

Divided By Faith Evangelical Religion And The Problem Of Race In America

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American Evangelicals and the 1960s Axel R. Schäfer 2013-08-23 In the late 1970s, the New Christian Right emerged as a formidable political force, boldly announcing itself as a unified movement representing the views of a "moral majority." But that movement did not spring fully formed from its predecessors. American Evangelicals and the 1960s refutes the thesis that evangelical politics were a purely inflammatory backlash against the cultural and political upheaval of the decade. Bringing together fresh research and innovative interpretations, this book demonstrates that evangelicals actually participated in broader American developments during "the long 1960s," that the evangelical constituency was more diverse than often noted, and that the notion of right-wing evangelical politics as a backlash was a later creation serving the interests of both Republican-conservative alliances and their critics. Evangelicalism's involvement with—rather than its reaction against—the main social movements, public policy initiatives, and cultural transformations of the 1960s proved significant in its 1970s political ascendance. Twelve essays that range thematically from the oil industry to prison ministry and from American counterculture to the Second Vatican Council depict modern evangelicalism both as a religious movement with its own internal dynamics and as one fully integrated into general American history.

Moral, Believing Animals Christian Smith 2003-07-10 What kind of animals are human beings? And how do our visions of the human shape our theories of social action and institutions? In *Moral, Believing Animals*, Christian Smith advances a creative theory of human persons and culture that offers innovative, challenging answers to these and other fundamental questions in sociological, cultural, and religious theory. Smith suggests that human beings have a peculiar set of capacities and proclivities that distinguishes them significantly from other animals on this planet. Despite the vast differences in humanity between cultures and across history, no matter how differently people narrate their lives and histories, there remains an underlying structure of human personhood that helps to order human culture, history, and narration. Drawing on important recent insights in moral philosophy, epistemology, and narrative studies, Smith argues that humans are animals who have an inescapable moral and spiritual dimension. They cannot avoid a fundamental moral orientation in life and this, says Smith, has profound consequences for how sociology must study human beings.

Passing the Plate Christian Smith 2008-09-29 *Passing the Plate* shows that few American Christians donate generously to religious and charitable causes. This eye-opening book explores the reasons behind such ungenerous giving, the potential world-changing benefits of greater financial giving, and what can be done to improve matters. By illuminating the social and psychological forces that shape charitable giving, *Passing the Plate* is sure to spark a much-needed debate on a critical issue.

The New Jim Crow Michelle Alexander 2016-10-19 Die Wahl von Barack Obama im November 2008 markierte einen historischen Wendepunkt in den USA: Der erste schwarze Präsident schien für eine postrassistische Gesellschaft und den Triumph der Bürgerrechtsbewegung zu stehen. Doch die Realität in den USA ist eine andere. Obwohl die Rassentrennung, die in den sogenannten Jim-Crow-Gesetzen festgeschrieben war, im Zuge der Bürgerrechtsbewegung abgeschafft wurde, sitzt heute ein unfassbar hoher Anteil der schwarzen Bevölkerung im Gefängnis oder ist lebenslang als kriminell gebrandmarkt. Ein Status, der die Leute zu Bürgern zweiter Klasse macht, indem er sie ihrer grundsätzlichen Rechte beraubt – ganz ähnlich den explizit rassistischen Diskriminierungen der Jim-Crow-Ära. In ihrem Buch, das in Amerika eine breite Debatte ausgelöst hat, argumentiert Michelle Alexander, dass die USA ihr rassistisches System nach der Bürgerrechtsbewegung nicht abgeschafft, sondern lediglich umgestaltet haben. Da unter dem perfiden Deckmantel des »War on Drugs« überproportional junge männliche Schwarze und ihre Communities kriminalisiert werden, funktioniert das drakonische Strafjustizsystem der USA heute wie das System rassistischer Kontrolle von gestern: ein neues Jim Crow.

The Bible Told Them So J. Russell Hawkins 2021-05-13 Why did southern white evangelical Christians resist the civil rights movement in the 1950s and 1960s? Simply put, they believed the Bible told them so. These white Christians entered the battle certain that God was on their side. Ultimately, the civil rights movement triumphed in the 1960s and, with its success, fundamentally transformed American society. But this victory did little to change southern white evangelicals' theological commitment to segregation. Rather than abandoning their segregationist theology in the second half of the 1960s, white evangelicals turned their focus on institutions they still controlled--churches, homes, denominations, and private colleges and secondary schools--and fought on. Focusing on the case of South Carolina, *The Bible Told Them So* shows how, despite suffering defeat in the public sphere, white evangelicals continued to battle for their own institutions, preaching and practicing a segregationist Christianity they continued to believe reflected God's will. Increasingly caught in the tension between their sincere belief that God desired segregation and their reluctance to give voice to such ideas for fear of being perceived as bigoted or intolerant, by the late 1960s southern white evangelicals embraced the rhetoric of colorblindness and protection of the family as measures to maintain both segregation and respectable social standing. This strategy set southern white evangelicals on an alternative path for race relations in the decades ahead.

Slavery's Long Shadow James L. Gorman 2019-02-12 How interactions of race and religion have influenced unity and division in the church At the center of the story of American Christianity lies an integral connection between race relations and Christian unity. Despite claims that Jesus Christ transcends all racial barriers, the most segregated hour in America is still Sunday mornings when Christians gather for worship. In *Slavery's Long Shadow* fourteen historians and other scholars examine how the sobering historical realities of race relations and Christianity have created both unity and division within American churches from the 1790s into the twenty-first century. The book's three sections offer readers three different entry points into the conversation: major historical periods, case studies, and ways forward. Historians as well as Christians interested in racial reconciliation will find in this book both help for understanding the problem and hope for building a better future. Contributors: Tanya Smith Brice Joel A. Brown Lawrence A. Q. Burnley Jeff W. Childers Wes Crawford James L. Gorman Richard T. Hughes Loretta Hunnicutt Christopher R. Hutson Kathy Pulley Edward J. Robinson Kamilah Hall Sharp Jerry Taylor D. Newell Williams

The Post-Racial Church Kenneth A. Mathews Essential guide for the church act as the agent of reconciliation between God and humanity and men and women to one another A Public Faith Michael Cromartie 2003 The essays in this volume take another look at the role of evangelicals in American civic life. The prominent contributors examine evangelicals' beliefs and activity on topics ranging from bioethics to race relations and welfare reform to international human rights. Taken together, the essays show that, contrary to what critics have proclaimed, the social commitment of evangelicals extends considerably beyond family-related issues, and that their activity in the public sphere makes an essential contribution to the public good. Co-published with the Ethics and Public Policy Center.

Divided by Faith Michael O. Emerson 2001 Through a nationwide survey, the authors of this study conclude that US Evangelicals may actually be preserving the racial chasm, not through active racism, but because their theology hinders their ability to recognise systematic injustice.

United by Faith Curtiss Paul DeYoung 2003-06-05 In the last four decades, desegregation has revolutionized almost every aspect of life in the United States: schools, businesses, government offices, even entertainment. But there is one area that remains largely untouched, and that is the church. Now comes a major new call for multiracial congregations in every possible setting--a call that is surprisingly controversial, even in the twenty-first century. In *United By Faith*, a multiracial team of sociologists and a minister of the Church of God argue that multiracial Christian congregations offer a key to opening the still-locked door between the races in the United States. They note, however, that a belief persists--even in African-American and Latino churches--that racial segregation is an acceptable, even useful practice. The authors examine this question from biblical, historical, and theological perspectives to make their case. They explore the long history of interracialism in the church, with specific examples of multiracial congregations in the United States. They cite examples ranging from the abolitionist movement to an astonishing 1897 camp meeting in Alabama that brought together hundreds of whites and blacks literally into the same tent. Here, too, is a critical account of the theological arguments in favor of racial separation, as voiced in the African-American, Latino, Asian-American, Native-American, and white contexts. The authors respond in detail, closing with a foundation for a theology suited to sustaining multiracial congregations over time. Faith can be the basis for healing, but too often Christian faith has been a field for injury and division. In this important new book, readers will glimpse a way forward, a path toward once again making the church the basis for racial reconciliation in our still-splintered nation.

Rescuing Jesus Deborah Jian Lee 2016-10-25 An inside look at the young, diverse, and progressive Christians who are transforming the evangelical movement Deborah Jian Lee left the evangelical world because she was frustrated by its conservative politics. But over the years, she noticed how evangelical culture and politics were changing—and moving in a more progressive direction. What Lee came to find is that most of what we think we know about evangelicals is wrong, or is well on its way to becoming dated. In *Rescuing Jesus*, she ventures into the world of progressive evangelicalism, telling the stories of those at the forefront of a movement that could change the face and the substance of religion in the United States. These men and women are a young and diverse array of people—LGBTQ and straight; white, black, Asian, Hispanic, and indigenous—who are working to wrest political power away from conservatives. These young evangelicals are more likely than their elders to accept same-sex marriage, more inclined to think of “pro-life” issues as being about supporting society’s disenfranchised, and more accepting of equality between men and women. With empathy, journalistic rigor, and powerful storytelling, Lee unpacks the diverse and complex strands of this movement—and what it means for the rest of us. Given the clout that evangelicals still hold in national politics, Lee argues, this movement is important not only for the future of evangelicalism but also for the future of our country.

Kincraft Todne Thomas 2021-03-19 In *Kincraft* Todne Thomas explores the internal dynamics of community life among black evangelicals, who are often overshadowed by white evangelicals and the common equation of the “Black Church” with an Afro-Protestant mainline. Drawing on fieldwork in an Afro-Caribbean and African American church association in Atlanta, Thomas locates black evangelicals at the center of their own religious story, presenting their determined spiritual relatedness as a form of insurgency. She outlines how church members cocreate themselves as spiritual kin through what she calls kincraft—the construction of one another as brothers and sisters in Christ. Kincraft, which Thomas traces back to the diasporic histories and migration experiences of church members, reflects black evangelicals' understanding of Christian familial connection as transcending racial, ethnic, and denominational boundaries in ways that go beyond the patriarchal nuclear family. Church members also use their spiritual relationships to navigate racial and ethnic discrimination within the majority-white evangelical movement. By charting kincraft's functions and significance, Thomas demonstrates the ways in which black evangelical social life is more varied and multidimensional than standard narratives of evangelicalism would otherwise suggest.

The Religion of American Greatness Paul D. Miller 2022-07-05 What is Christian nationalism, and how is it different from patriotism? Political theorist, veteran, and former White House staffer Paul D. Miller provides a detailed portrait of—and case against—Christian nationalism, calling for Christians to seek a healthier political witness that respects our constitutional ideals and a biblical vision of justice.

Healing Racial Divides Carter, Terrell 2019-01-08 Can the church help America emerge from its racist shadows empowered to heal racial divides? Church pastor and former police officer Terrell Carter says yes. While our faith inarguably calls Christians to unity, the hard fact remains: we're still tragically divided when it comes to race, even - and especially, many say -- in our churches. Racism pervades our faith, our relationships, and our institutions in deep, often imperceptible ways. In *Healing Racial Divides*, Terrell Carter, a pastor, professor and former police officer takes us on a revelatory journey into the abyss of the racial divide and shows us how we've arrived at this divisive place. Understanding racism's roots - and our place in it - we surface more committed and empowered to defeat racism once and for all. Drawing from the Bible, scholarly research, and personal experience as a both a former police officer and a black pastor serving white congregations, Carter unpacks the deep roots of racism in America, how it continues to be perpetuated today, and practical strategies for racial reconciliation. Looking forward, he shapes a bold and faithful vision for healing racial division through multicultural communities focused on relationship, listening, and learning from each other. With a pastor's heart and an academic's head, Carter invites us to look at where we've been-and where God calls us as spiritually mature Christians, seeking healing and true unity on earth. In *Healing Racial Divides*, Terrell Carter helps us: · Understand the roots of racism in the world, the church, and ourselves · Gain a biblical perspective on the sin of racism, as well as the biblical call to Christian unity · Examine how racism continues to be perpetuated in America today · Explore the concept of "white normality" and its aftereffects · Discover a way across the divide through the creation of multi-cultural relationships, churches and communities

Religion, Humility, and Democracy in a Divided America Ruth Braunstein 2019-08-05 Strong religious convictions motivate citizens to engage in American public life, and are viewed as a source of closed-mindedness and a driver of political polarization. This book combines theoretical reflections on this tension, empirical studies examine how a range of religious actors balance conviction with humility in their political work.

Coalition Building in the Anti-death Penalty Movement Sandra J. Jones 2010 *Coalition Building in the Anti-Death Penalty Movement* uses the concepts of the political process model of social movements to analyze the factors that shape the racial face of the anti-death penalty movement. Contests are found to emerge over mobilizing and framing strategies as activists react to the political opportunity structure in a manner that privileges moral arguments above the racial ones that would allow them to build a more racially diverse constituency.

Religion and American Politics Mark A. Noll 2007-09-13 How do religion and politics interact in America? How has that relationship changed over time? Why have American religious and political thought sometimes developed along a parallel course while at other times they have moved in opposite directions? These are among the many important and fascinating questions addressed in this volume. Originally published in 1990 as *Religion and American Politics: From The Colonial Period to the 1980s* (4921 paperback copies sold), this book offers the first comprehensive survey of the relationship between religion and politics in America. It features a stellar lineup of scholars, including Richard Carwardine, Nathan Hatch, Daniel Walker Howe, George Marsden, Martin Marty, Harry Stout, John Wilson, Robert Wuthnow, and Bertram Wyatt-Brown. Since its publication, the influence of religion on American politics--and, therefore, interest in the topic--has grown exponentially. For this new edition, Mark Noll and new co-editor Luke Harlow offer a completely new introduction, and also commission several new pieces and eliminate several that are now out of date. The resulting book offers a historically-grounded approach to one of the most divisive issues of our time, and serves a wide variety of courses in religious studies, history, and politics.

A Promising Problem Carlos Kevin Blanton 2016-03-08 Chicana/o history has reached an intriguing juncture. While academic and intellectual studies are embracing new, highly nuanced perspectives on race, class, gender, education, identity, and community, the field itself continues to be viewed as a battleground, subject to attacks from outside academia by those who claim that the discipline promotes racial hatred and anti-Americanism. Against a backdrop of deportations and voter suppression targeting Latinos, *A Promising Problem* presents the optimistic voices of scholars who call for sophisticated solutions while

embracing transnationalism and the reality of multiple, overlapping identities. Showcasing a variety of new directions, this anthology spans topics such as growth and reassessment in Chicana/o history manifested in a disruption of nationalism and geographic essentialism, the impact of legal history, interracial relations and the experiences of Latino subpopulations in the US South, race and the politics of religious history, transborder feminism in the early twentieth century, and aspirations for a field that increasingly demonstrates the relational dynamics of cultural production. As they reflect on the state of their field, the contributors offer significant insights into sociology, psychology, anthropology, political science, education, and literature, while tracing the history of activism throughout the last century and debating the very concepts of "Chicano" and "Chicano history." Although the political landscape is fraught with closed-off rhetoric, *A Promising Problem* encourages diversity of thought and opens the possibilities of historical imagination.

Against All Odds Brad Christerson 2005-01-01 Religious institutions are among the most segregated organizations in American society. This segregation has long been a troubling issue among scholars and religious leaders alike. Despite attempts to address this racial divide, integrated churches are very difficult to maintain over time. Why is this so? How can organizations incorporate separate racial, ethnic, and cultural groups? Should they? And what are the costs and rewards for people and groups in such organizations? Following up on Michael O. Emerson and Christian Smith's award-winning *Divided by Faith*, *Against All Odds* breaks new ground by exploring the beliefs, practices, and structures which allow integrated religious organizations to survive and thrive despite their difficulties. Based on six in-depth ethnographies of churches and other Christian organizations, this engaging work draws on numerous interviews, so that readers can hear first-hand the joys and frustrations which arise from actually experiencing racial integration. The book gives an inside, visceral sense of what it is like to be part of a multiracial religious organization as well as a theoretical understanding of these experiences.

A Short History of Global Evangelicalism Mark Hutchinson 2012-04-30 An overview of the history of evangelicalism as a global movement, from its origins in the eighteenth century to the present.

Open Friendship in a Closed Society Peter Slade 2009-10-09 Peter Slade examines Mission Mississippi's model of racial reconciliation (which stresses one-on-one, individual friendships among religious people of different races) and considers whether it can effectively address the issue of social justice. Slade argues that Mission Mississippi's goal of "changing Mississippi one relationship at a time" is both a pragmatic strategy and a theological statement of hope for social and economic change in Mississippi.

Redisciplining the White Church David W. Swanson 2020-05-19 Before white churches can pursue diversity, we must first address the faulty discipleship that has led to our segregation in the first place. Pastor David Swanson proposes that we rethink our churches' habits, or liturgies, and imagine together holistic, communal discipleship practices that can reform us as members of Christ's diverse body.

Evangelicals and the Continental Divide Sam Reimer 2003-09-15 In *Evangelicals and the Continental Divide* Sam Reimer finds surprising levels of uniformity among evangelicals on both sides of the border. He shows that both American and Canadian evangelicals share highly similar religious identities, central beliefs, moral and subcultural boundaries, and social attitudes. Reimer found that American evangelicals did not distinguish themselves through greater conservatism or greater commitment but did connect politics and faith to a much greater extent than their Canadian counterparts, while evangelicals in Canada evinced greater tolerance. He argues that these differences point to an enduring importance of national historical and cultural differences, whereas regional differences are not as significant.

Blacks and Whites in Christian America Jason E. Shelton 2012-10-08 2012 Winner of the C. Calvin Smith Award presented by the Southern Conference on African American Studies, Inc. 2014 Honorable Mention for the Distinguished Book Award presented by the American Sociological Association's Sociology of Religion Section Conventional wisdom holds that Christians, as members of a "universal" religion, all believe more or less the same things when it comes to their faith. Yet black and white Christians differ in significant ways, from their frequency of praying or attending services to whether they regularly read the Bible or believe in Heaven or Hell. In this engaging and accessible sociological study of white and black Christian beliefs, Jason E. Shelton and Michael O. Emerson push beyond establishing that there are racial differences in belief and practice among members of American Protestantism to explore why those differences exist. Drawing on the most comprehensive and systematic empirical analysis of African American religious actions and beliefs to date, they delineate five building blocks of black Protestant faith which have emerged from the particular dynamics of American race relations. Shelton and Emerson find that America's history of racial oppression has had a deep and fundamental effect on the religious beliefs and practices of blacks and whites across America.

Die Verkäufer des "perfect life" Richard Ziegler 2015 Hundert Jahre US-Kulturmission haben das europäische Christentum und damit auch das Verständnis von Religion durch die Propaganda ihres Mythos vom perfekten Leben tiefgreifend verändert. Der Autor schildert die Strategie und Taktik der kulturpolitischen Eroberung des religiösen Feldes in Deutschland mit vielen bis heute kaum bekannten Vorgängen. Er erklärt die Konversion der EKD-Kirchenwelt zum Markt und zum Geld, die Sucht der Kirchenelite nach gesellschaftlicher Relevanz, den Verlust ihres religiösen Bewusstseins, die Banalisierung des Glaubens an Gott und die Gründe für das Komplimentum mit der politischen Klasse. Er beschreibt die Selbsterstörung der EKD-Kirchen wie auch den Weg zum Wiederaufbau einer religiösen Kultur und Gegenkultur in der bundesdeutschen Gesellschaft.

Summary of Christian Smith & Michael O. Emerson's *Divided by Faith* Everest Media, 2022-05-04T22:59:00Z Please note: This is a companion version & not the original book. Sample Book Insights: #1 Race is an American dilemma. It is what Swedish researcher Gunnar Myrdal called an American dilemma. It is indivisible from American life. #2 The impact of race in America is not just seen in incidents such as the one just described, but also in the broader picture of a racialized society. #3 To understand the racialization perspective, we must understand that race is socially constructed. While Americans are socialized from a young age into the reality of race, race as a social construct arose in the sixteenth and seventeenth centuries to justify the overtaking and enslaving of whole people groups. #4 A major problem in understanding race relations in the United States is that we tend to understand race, racism, and the form of racialization as constants rather than as variables. This view has serious implications.

Reviving Evangelical Ethics Wyndy Corbin Reuschling 2008-04-01 Classic theories of Aristotle, Kant, and Mill have influenced Christian thought in morality and ethics for centuries. But they can go only so far, Wyndy Corbin Reuschling writes in *Reviving Evangelical Ethics*. While the philosophers' approach to three key elements--virtue, duty, and utility--have been used widely in forming ethical and moral practices, Corbin Reuschling sees spiritual danger in their limitations. She probes deeply to deconstruct each philosophy, then reconstructs a broader, biblically based framework for personal and group ethics. This introductory text provides helpful biblical and theological reflection for students of Christian ethics.

Christians and the Color Line Phillip Luke Sinitiere 2013 Building on the foundation laid by 'Divided by Faith: Evangelical Religion and the Problem of Race in America' (Oxford, 2000), 'Christians and the Color Line' offers an updated analysis of the complex entanglement of race and religion in American society. Taking into account cultural context and important changes over time, this volume questions the existence of a post-racial reality for religious congregations and spiritual interests. Although the pervasive and overt discrimination and segregation of yesterday's Jim Crow era has passed, its residual presence lives on in subtler inflections of racial preferences and privileges that continue to divide American Christians along racial lines.

Christians and the Color Line Philip Luke Sinitiere 2014-01 The essays in *Christians and the Color Line* complicate the research findings of Emerson and Smith's *Divided by Faith* (2000) and explore new areas of research that have opened in the years since its publication.

Zivilgesellschaftliche Performanz von religiösen und säkularen Migrantenselbstorganisationen Anna Wiebke Klie 2021-08-25 Das vorliegende Open-Access-Buch trägt in theoretischer und empirischer Hinsicht zu einem besseren Verständnis der Eigenschaften und zivilgesellschaftlichen Verortung von religiösen und säkularen Migrantenselbstorganisationen (MSO) bei. MSO werden unter migrations-, religions- sowie organisationssoziologischen Blickwinkeln betrachtet, in sozialpolitische Diskurse eingeordnet und die jeweiligen Positionen mit den Ergebnissen einer (nicht-repräsentativen) Befragung von MSO in neun Großstädten Nordrhein-Westfalens ins Verhältnis gesetzt. Bei der Erhebung wurden organisationspezifische Merkmale, Ressourcenausstattungen und zivilgesellschaftliche Eigenschaften in den Blick genommen, die wiederum Aktivitäten, Ziele, Selbstverständnisse, das Kooperationspektrum sowie die Umweltbeziehungen der MSO umfassen. Insgesamt unterstreichen die Ergebnisse für die beiden unterschiedenen Organisationstypen viele Gemeinsamkeiten, zugleich aber auch spezifische Binnen- und Außenverhältnisse. Eine Reduzierung ausschließlich auf religiöse oder säkulare Merkmale wird ihrer Charakterisierung also nicht gerecht – vielmehr ist von einer Vermischung von Handlungslogiken auszugehen.

Die relationale Gestalt von Kirche Felix Roleder 2020-04-01 Für die religiöse Praxis und das kirchliche Leben sind zwischenmenschliche Interaktionen und soziale Kontakte von großer Bedeutung. Sie sind wichtig sowohl für Individuen als auch für kirchliche Angebote und letztlich für das Funktionieren kirchlicher Organisation insgesamt. Die systematische Analyse sozialer Netzwerke liefert neue Einsichten für den kirchentheoretischen Diskurs der Gegenwart: zum Vorkommen von Religiosität in Alltagsnetzwerken, zur gesellschaftlichen Funktion von Religion als Sozialkapital sowie zur Bedeutung von Sozialkontakten für das kirchliche Leben. Die empirische Untersuchung zeigt u. a. auf, welche Rolle soziale Netzwerke dabei spielen, Teilnehmer und ehrenamtliche Mitarbeiter zu gewinnen, die Geselligkeit in Kirchengemeinden zu entwickeln, Menschen in Krisen zu unterstützen und als Kirche in die gesellschaftliche Öffentlichkeit hineinzuwirken. Ausgehend von der Analyse konkreter Netzwerkphänomene verändert sich das grundsätzliche Verständnis davon, was Kirche ist.

The Secular Revolution Christian Smith 2003-06-04 "Smith provides the reader with a powerful new framework for assessing the secularization of American public life, including a wealth of new insights and historical evidence on religion in American institutions. For those interested in religion's changing role in the public arena, this is essential reading, certain to have tremendous impact."—Roger Finke, Professor of Sociology and Religious Studies at Penn State and coauthor of *Acts of Faith: Explaining the Human Side of Religion* "Finally a much welcome sociological study of secularization that eschews assumptions of inevitability in favor of flesh-and-blood institutional histories, from the fields of education, journalism, and law to science, medicine, and even religion itself."—Ronald L. Numbers, Hildale and William Coleman Professor of the History of Science and Medicine, University of Wisconsin-Madison, and author of *The Creationists* "Secularization has long been talked about as if it were the inevitable product of vast impersonal forces operating above our heads. In this fascinating collection, the authors descend from the stratosphere to investigate the power struggles that actually brought about secularization in education, law, and journalism. A wonderful, arresting book that gives secularization a human face."—Nicholas Wolterstorff, author of *John Locke and the Ethics of Belief* "This book is sure to evoke debate, agreement, contention, and future research by historians, sociologists, political scientists, and scholars of American religion."—Rhys H. Williams, editor, *Journal for the Scientific Study of Religion*

Christianity and Wokeness Owen Strachan 2021-07-20 "Theologian Owen Strachan makes clear, wokeness is not true justice, nor is it true Christianity. While wokeness employs biblical vocabulary and concepts, it is an alternative religion, far from Christianity in both its methods and its fruit. A potent blend of racism, paganism, and grievance, wokeness encourages 'partiality' and undermines the unifying work of the Holy Spirit. It is not simply not the Gospel; it is anti-Gospel!"--

United by Faith Curtiss Paul DeYoung 2004 Presents an argument for multiracial Christian congregations in breaking down racial barriers in the United States.

The Resilient Pastor Glenn Packiam 2022-02-15 How can pastors become resilient in a rapidly changing world? Is it possible to love well and lead faithfully? In the wake of crises that have exposed and accelerated massive cultural shifts, we see more clearly the seismic shifts of post-Christendom, the surging storms of a new paganism and pluralism, and the scattered debris of the cultural aftermath. Drawing on new research from the Barna Group, Scripture, and church history, pastor, theologian, and researcher Glenn Packiam addresses some of the most pressing questions for today's leaders, including - What is a pastor's calling and vocation? - How do church leaders regain credibility in a disillusioned world? - How do church leaders cultivate a deeper life with God? - How do pastors develop meaningful relationships? - Why does the church gather in worship? Does it still matter if we do? - How do we actually make disciples in this new landscape? - How can we face the challenges to unity presented by nationalism and racism? - What is the church's mission in the world? - How do we welcome the presence and power of God in our churches? This book is for all who are burdened by the challenges facing the church as well as the turbulence of our times. With infographics, enlightening data, and insights from other ministry leaders, this book is the perfect resource for church leaders who want to cultivate resilience in their ministry today.

American Evangelicals Barry Hankins 2009-02-16 There may be no group in American society that is more talked about but so little understood as Evangelical Christians. Sometimes dismissed as violent fundamentalists and ignorant flat earthers, few can doubt the political, cultural, and religious significance of the Evangelicals. Barry Hankins puts the Evangelical movement in historical perspective, reaching back to its roots in the Great Awakening of the eighteenth century and leading up to the formative moments of contemporary conservative Protestantism. Taking on key topics such as the standing of science, the authority of scripture, and gender and racial equality, Hankins analyzes what is most essential for us to understand today about this potent movement.

Crossing the Ethnic Divide Kathleen Garcés-Foley 2007-02-22 While religious communities often stress the universal nature of their beliefs, it remains true that people choose to worship alongside those they identify with most easily. Multiethnic churches are rare in the United States, but as American attitudes toward diversity change, so too does the appeal of a church that offers diversity. Joining such a community, however, is uncomfortable--worshippers must literally cross the barriers of ethnic difference by entering the religious space of the ethnically "other." Through the story of one multiethnic congregation in Southern California, Kathleen Garcés-Foley examines what it means to confront the challenges in forming a religious community across ethnic divisions and attracting a more varied membership.

Rock & Religion Bärbel Harju 2014-03-31 »Reborn to be wild!« - seit Ende der 1960er Jahre verkünden wiedergeborene Christen diesen Schlachtruf zu den Klängen von Rock- und Popmusik. Heute existiert in den USA nicht nur eine vielfältige und millionenschwere christliche Musikindustrie; auch im musikalischen Mainstream gelingt es christlichen Künstlern zunehmend, sich erfolgreich zu etablieren. Mit dem genuin amerikanischen Phänomen Christian Pop untersucht Bärbel Harju ein facettenreiches Spannungsfeld an der Schnittstelle von Religiosität und Kommerz. Auf der Basis einer Fülle an Interviews und Primärquellen wird Christian Pop so erstmals umfassend in der amerikanischen Kulturgeschichte verankert.

Sociology of Religion Susanne C. Monahan 2011 For undergraduate/graduate courses in the Sociology of Religion in departments of Sociology; and for courses such as Religious Perspectives on Social Issues in departments of Theology. A reader that seeks to explore the relationship between the structure and culture of religion and various elements of social life in the U.S. *Sociology of Religion: A Reader*, 2e is ideal as either a standalone reader or supplement to the text written by the same author team, *Why Religion Matters*. Based on both classic and contemporary research in the sociology of religion, this reader highlights a variety of research methods and theoretical approaches. It explores the ways in which religious values, beliefs and practices shape the world outside of church, synagogue, or mosque walls while simultaneously being shaped by the non-religious forces operating in that world.

Race und Evangelikalismus: Identität und Kultur von Black Evangelicals im Kontext der Black Church Oliver Gebel 2010 Magisterarbeit aus dem Jahr 2010 im Fachbereich Amerikanistik - Kultur und Landeskunde, Note: 1,3, Humboldt-Universität zu Berlin (Institut für Anglistik/ Amerikanistik), Sprache: Deutsch, Abstract: Im Rahmen des Unterfangens dieser Arbeit, race-determinierten Evangelikalismus zu identifizieren, seine soziokulturellen Eigenheiten herauszuarbeiten, relevante Stromungen, Diskurse sowie Geisteshaltungen samt ihrer ideengeschichtlichen Grundlagen zu definieren, kommt man nicht umhin, die besondere Intensität gelebten Glaubens in den USA und den daraus erwachsenden Grad an Einfluss auf gesellschaftliche Phänomene und kulturelle Performanzen im Grundsatz zu umreißen. [...] Von diesen Konstellationen ausgehend ergibt sich folglich die Frage nach Art und Ausmass evangelikaler Glaubensausübung unter African Americans in ihren Black Churches im postkolonialen Spiegel diskriminierender Macht- und Herrschaftsver- haltungen, die auf einem institutionalisierten, sowohl anglo- als auch androzentrischen Rassismus fuss(t)en."