

The Orthodox Church By Thomas E Fitzgerald

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Canadian Slavonic Papers 1996

Migration and Diaspora Formation Ciprian Burl?cioiu 2022-09-19 The role of migration for Christianity as a world religion during the last two centuries has drawn considerable attention from scholars in different fields. The main issue this book seeks to address is the question whether and to what extent migration and diaspora formation should be considered as elements of a new historiography of global Christianity, including the reflection upon earlier epochs. By focusing on migration and diaspora, the emerging map of Christianity will include the dimension of movement and interaction between actors in different regions, providing a more comprehensive 'map of agency' of individuals and groups previously regarded as passive. Furthermore, local histories will become parts of a broader picture and historiography might correlate both local and transregional perspectives in a balanced manner. Behind this approach lies the desire to broaden the perspective of Ecclesiastical History – and religious history in general – in a more systematic manner by questioning the traditional criteria of selection. This might help us to recover previously lost actors and forgotten dynamics.

The Oxford Handbook of the Bible in America Paul C. Gutjahr 2017 Early Americans have long been considered "A People of the Book" Because the nickname was coined primarily to invoke close associations between Americans and the Bible, it is easy to overlook the central fact that it was a book-not a geographic location, a monarch, or even a shared language-that has served as a cornerstone in countless investigations into the formation and fragmentation of early American culture. Few books can lay claim to such powers of civilization-altering influence. Among those which can are sacred books, and for Americans principal among such books stands the Bible. This Handbook is designed to address a noticeable void in resources focused on analyzing the Bible in America in various historical moments and in relationship to specific institutions and cultural expressions. It takes seriously the fact that the Bible is both a physical object that has exercised considerable totemic power, as well as a text with a powerful intellectual design that has inspired everything from national religious and educational practices to a wide spectrum of artistic endeavors to our nation's politics and foreign policy. This Handbook brings together a number of established scholars, as well as younger scholars on the rise, to provide a scholarly overview--rich with bibliographic resources--to those interested in the Bible's role in American cultural formation.

Theology and Form Nicholas Denysenko 2017-05-30 How do space and architecture shape liturgical celebrations within a parish? In Theology and Form: Contemporary Orthodox Architecture in America, Nicholas Denysenko profiles seven contemporary Eastern Orthodox communities in the United States and analyzes how their ecclesiastical identities are affected by their physical space and architecture. He begins with an overview of the Orthodox architectural heritage and its relation to liturgy and ecclesiology, including topics such as stational liturgy, mobility of the assembly, the symbiosis between celebrants and assembly, placement of musicians, and festal processions representative of the Orthodox liturgy. Chapters 2–7 present comparative case studies of seven Orthodox parishes. Some of these have purchased their property and built new edifices; Denysenko analyzes how contemporary architecture makes use of sacred space and engages visitors. Others are mission parishes that purchased existing properties and buildings, posing challenges for and limitations of their liturgical practices. The book concludes with a reflection on how these parish examples might contribute to the future trajectory of Orthodox architecture in America and its dialogical relationship with liturgy and ecclesial identity.

Orthodox Christianity Carl S. Tyneh 2003 The Orthodox Church is one of the three major branches of Christianity. There are over 300 million adherents throughout the world. The Orthodox Church is a fellowship of independent churches, which split from the Roman Church over the question of papal supremacy in 1054. The Orthodox adherents include people in: Greece, Georgia, Russia, and Serbia. There are an estimated one million members in the United States. This Advanced book explains the basic principles of Orthodox Christianity and describes in detail the holidays observed by the Orthodox Church. In addition, relevant book literature is presented in bibliographic form with easy access provided by title, subject and author indexes.

The Ecumenical Movement Thomas E. FitzGerald 2004 Provides an overview of the major characteristics and themes of the ecumenical movement, which has sought to bring unity to the various Christian churches.

Conciliarism Paul Valliere 2012-02-09 A comprehensive introduction to conciliarism, decision-making and conflict-resolution in the history of the Christian church.

Index to Book Reviews in Religion 1999

Die Orthodoxe Kirche in der Selbstdarstellung Ioan Vasile Leb 2017-04 Dieser von kompetenten orthodoxen Theologen zusammengestellte Sammelband versucht, Geschichte, Lehre und Organisation der Orthodoxen Kirche darzustellen. Er ist ein Kompendium, das sowohl klassische orthodoxe Theologie als auch aktuelle Themen behandelt. Man findet eine Einführung in die Geschichte und Erläuterungen über das Verständnis der Ökumenischen Konzilien und über Schrift und Tradition, Einführungen zur orthodoxen Dogmatik und Mission, aber auch zur Liturgie, byzantinischen Hymnographie und Musik sowie zur Ikonenlehre. Zudem wird das Verhältnis der Orthodoxie zu Kultur und Philosophie, aber auch die orthodoxe Sozialtheologie dargestellt. Einen besonderen Platz nehmen die neuen Herausforderungen der Orthodoxie ein, nämlich die Themen: Kirche und Staat, Politik, Europäische Union, Ökumene sowie die orthodoxe Diaspora in Europa und Amerika.

Historical Dictionary of the Orthodox Church Michael Prokurat 1996 Of the three major branches of Christianity, Orthodoxy is the least known and most misunderstood. The Historical Dictionary of the Orthodox Church provides students, researchers, and specialists with a desk encyclopedia of the theology and theologians, saints, sinners, places and events of the Eastern Church. Two millennia of the religion are surveyed in over five hundred concise entries, concentrating primarily on the last 150 years. Includes an overview of the early Church through the Byzantine and Russian Empires, into the present multinational Orthodox presence in the ecumenical movement. Many of the general entries cannot be found elsewhere in English, and the comprehensive compilation of biographies of

nineteenth- and twentieth-century Orthodox theologians (American, Russian, Greek, and many other nationalities) is published here for the first time. Includes a detailed 4000-year chronology, illustrations, extensive bibliography, and an appendix listing the current canonical patriarchs and autocephalous churches.

Eastern Christianity and Politics in the Twenty-First Century Lucian N. Leustean 2014-05-30 This book provides an up-to-date, comprehensive overview of Eastern Christian churches in Europe, the Middle East, America, Africa, Asia and Australia. Written by leading international scholars in the field, it examines both Orthodox and Oriental churches from the end of the Cold War up to the present day. The book offers a unique insight into the myriad church-state relations in Eastern Christianity and tackles contemporary concerns, opportunities and challenges, such as religious revival after the fall of communism; churches and democracy; relations between Orthodox, Catholic and Greek Catholic churches; religious education and monastic life; the size and structure of congregations; and the impact of migration, secularisation and globalisation on Eastern Christianity in the twenty-first century.

Orthodox and Catholic Sister Churches Michael Andrew Fahey 1996

The Cambridge Dictionary of Christianity, Volume Two Daniel Patte 2021-10-06 The Cambridge Dictionary of Christianity is an authoritative reference guide that enables students, their teachers, Christian clergy, and general readers alike to reflect critically upon all aspects of Christianity from its origins to the present day. Written by a team of 828 scholars and practitioners from around the world, the volume reflects the plurality of Christianity throughout its history. Key features of The Cambridge Dictionary of Christianity: •Provides a survey of the history of Christianity in the world, on each continent, and in each nation •Offers a presentation of the Christian beliefs and practices of all major Christian traditions •Highlights the different understandings of Christian beliefs and practices in different historical, cultural, religious, denominational, and secular contexts •Includes entries on methodology and the plurality of approaches that are used in the study of Christianity •Respects each Christian tradition by providing self-presentations of Christianity in each country or Christian tradition •Includes clusters of entries on beliefs and practices, each examining the understanding of a given Christian belief or practice in different historical and contemporary contexts •Presents the relationship and interaction of Christianity with other religious traditions in the world •Provides, on a Web site (<http://hdl.handle.net/1803/3906>), a full bibliography covering all topics discussed in the signed articles of this volume

International Legal Personality James E. Hickey 1997

The Hofstra law & policy symposium 1996

Traditionalism and Radicalism in the History of Christian Thought C. Simut 2010-09-27 This book is concerned with the presentation and analysis of certain dogmatic issues such as christology, ecclesiology, pastoral work, anthropology, faith and bioethics among many others—all meant to illustrate how Christian thoughts stands between traditionalism and radicalism. It is both a dogmatic study and a historical overview of the topic.

The Cambridge Dictionary of Christianity, Two Volume Set Daniel Patte 2019-11-20 The Cambridge Dictionary of Christianity is an authoritative reference guide that enables students, their teachers, Christian clergy, and general readers alike to reflect critically upon all aspects of Christianity from its origins to the present day. Written by a team of 828 scholars and practitioners from around the world, the volume reflects the plurality of Christianity throughout its history. Key features of The Cambridge Dictionary of Christianity: •Provides a survey of the history of Christianity in the world, on each continent, and in each nation •Offers a presentation of the Christian beliefs and practices of all major Christian traditions •Highlights the different understandings of Christian beliefs and practices in different historical, cultural, religious, denominational, and secular contexts •Includes entries on methodology and the plurality of approaches that are used in the study of Christianity •Respects each Christian tradition by providing self-presentations of Christianity in each country or Christian tradition •Includes clusters of entries on beliefs and practices, each examining the understanding of a given Christian belief or practice in different historical and contemporary contexts •Presents the relationship and interaction of Christianity with other religious traditions in the world •Provides, on a Web site (<http://hdl.handle.net/1803/3906>), a full bibliography covering all topics discussed in the signed articles of this volume

Islam and Christianity John Renard 2011-03-08 "John Renard presents a judicious overview of Muslim and Christian ways of 'being in the world.' This work eloquently refutes common Western stereotypes regarding Muslims and Islam and adds to the growing call for Muslim-Christian understanding on a global scale. It is an elegantly crafted book."—David L. Johnston, author of *Earth, Empire and Sacred Text: Muslims and Christians as Trustees of Creation* "John Renard offers a lucid portrayal of the major aspects of Christianity and Islam, identifying numerous points of congruence without denying significant dissimilarities. The call he makes for Christians and Muslims to show greater mutual awareness and respect is persuasive and hard to ignore." —David Thomas, Professor of Christianity and Islam, University of Birmingham

The Best Books for Academic Libraries: Religion and philosophy 2002

Ostkirchliche Studien 2006

RQ. 1994

The British National Bibliography Arthur James Wells 1999

Kirche, Welt, Mission Jürg Bräker 2013-07-17 Im Mittelpunkt dieses Bandes steht die Ekklesiologie des russisch- bzw. amerikanisch-orthodoxen Theologen Alexander Schmemmann. Der Autor untersucht sie im Rahmen ihrer Zeit und in ihren ökumenischen Bezügen und zeigt ihr Potential, zwischen hierarchisch orientierten und kongregationalistischen Ekklesiologien zu vermitteln. Er zeigt den Bezug zwischen sakramentaler Wandlung und Transformation von Kultur durch die Präsenz der Kirche, wodurch die Grundlagen für Schmemmanns missionarisch-transformativem Verständnis von Kirche deutlich werden. Schmemmanns Kritik an der Identifikation der Orthodxie in Amerika mit der Subkultur der russischen Emigration erweist sich so als höchst relevant für heutige gesellschaftliche, ökologische und ökonomische Problemstellungen im Rahmen der zunehmenden Globalisierung. Schmemmanns Denken wurde in Nordamerika in den vergangenen Jahren ökumenisch breit rezipiert und spielt im Wiederaufbau des theologischen Lehrbetriebs im post-sowjetischen Russland eine große Rolle, fand im deutschen Sprachraum bisher aber kaum Beachtung – eine Lücke, die der Autor zu schließen sucht. The author explores the theological foundations of Alexander Schmemmann's vision of the world as sacrament. He argues that Schmemmann's work should not be approached by focusing on definition and method of liturgical theology alone but that the theological pillars upon which his vision of the liturgy as transformation of the world rests ought to be clarified. He then discusses the importance of time in Schmemmann's eschatological ecclesiology; the unfolding of Schmemmann's understanding of symbol and the dependency of the world; and how these foundations shape the transformative presence of the church in a given culture. Thus Braeker demonstrates the importance of the missiological aspect of Schmemmann's theology. In addition, he shows that in his later years, Schmemmann tends to accentuate the eschatological ulteriority of the Church. This emphasis prevents him from spelling out as to how the church is to bear witness, beyond liturgical celebration, to its own reality. Nevertheless, Schmemmann's ecclesiology sheds light on the correlation of liturgy and mission, a potential that in the wider ecumenical context still remains to be discovered.

The Orthodox Church Thomas E. Fitzgerald 1998 Annotation. The first comprehensive introduction to the Orthodox Church in the United

States from 1794 to the present, this book includes a succinct picture of the distinctive history of Orthodoxy and its particular perspectives on the Christian faith. Attention is given to the contacts between the Orthodox Church and other Christian churches, as well as its contributions to the ecumenical movement. Over 80 biographies of major Orthodox leaders in America also are included along with an annotated bibliography of the writings of the major Orthodox theologians.

Newsletter - American Theological Library Association American Theological Library Association 1995

The Sacraments of the Orthodox Church and Teenage Ten Commandments Thomas E. FitzGerald 1995

Encyclopedia of Catholicism Frank K. Flinn 2006 "Encyclopedia of World Religions" explores the major religions of the world, emphasizing the living faiths and their background. Each illustrated volume provides access to the theological concepts, personalities, historical events, institutions, and movements that helped shape the history of each religion and the way it is practiced.

Inward Being and Outward Identity: The Orthodox Churches in the 21st Century John A. Jillions 2018-05-22 This book is a printed edition of the Special Issue "Inward Being and Outward Identity: The Orthodox Churches in the 21st Century" that was published in Religions

American Book Publishing Record Cumulative 2000 R R Bowker Publishing 2001-03

The Old Religion in a New World Mark A. Noll 2002 A foremost historian of religion chronicles the arrival of Christianity in the New World, tracing the turning points in the development of the immigrant church which have led to today's distinctly American faith.

A Documentary History of Religion in America Edwin Scott Gaustad 2003 For a good two decades teachers and students of American religious history have turned to the two-volume Documentary History of Religion in America for the most significant primary sources from the nation's founding to the present. Both volumes in this landmark work now appear in an updated and expanded third edition. Carefully refurbished by renowned historian of American religion Mark Noll these rich sourcebooks contain original documents - letters, sermons, court records, personal narratives, and more - that chronicle the drama of American religious history. This third edition updates all of the bibliographical essays, brings the second volume up to the present, and incorporates other documents that reflect recent scholarly concerns, such as the religious dimensions of the Civil War and religious developments among women and people of color.

Ecumenical Directions in the United States Today: Churches on a Theological Journey Antonios Kireopoulos 2014-05-14 Proceedings of a conference held in July 2007 at Oberlin College.

The Cambridge Dictionary of Christianity, Volume One Daniel Patte 2021-10-06 The Cambridge Dictionary of Christianity is an authoritative reference guide that enables students, their teachers, Christian clergy, and general readers alike to reflect critically upon all aspects of Christianity from its origins to the present day. Written by a team of 828 scholars and practitioners from around the world, the volume reflects the plurality of Christianity throughout its history. Key features of The Cambridge Dictionary of Christianity: •Provides a survey of the history of Christianity in the world, on each continent, and in each nation •Offers a presentation of the Christian beliefs and practices of all major Christian traditions •Highlights the different understandings of Christian beliefs and practices in different historical, cultural, religious, denominational, and secular contexts •Includes entries on methodology and the plurality of approaches that are used in the study of Christianity •Respects each Christian tradition by providing self-presentations of Christianity in each country or Christian tradition •Includes clusters of entries on beliefs and practices, each examining the understanding of a given Christian belief or practice in different historical and contemporary contexts •Presents the relationship and interaction of Christianity with other religious traditions in the world •Provides, on a Web site (<http://hdl.handle.net/1803/3906>), a full bibliography covering all topics discussed in the signed articles of this volume

Religion in Eastern Europe 1993

Nationaler Protestantismus und ökumenische Bewegung Gerhard Besier 1999

Journal of Religious Studies 1999

Choice 2005

Current Law Index 1998

Church in a World of Religions Tom Greggs 2021-12-16 In this collection of essays, Tom Greggs explores the nature of the church in a world of many religions. Greggs' writings on the Church and on other religions emphasize the importance of attentiveness to Christ and the Holy Spirit, and both are simultaneously generous and particularist. The first part of the book addresses the Church as it is brought into being by the Spirit in glorifying God, celebrates the sacraments, respects the authority of the creeds, is generously Catholic, and critiques its own religion. The second part looks at the church in a pluralist context as it engages in inter-faith dialogue, expresses both particularism and universalism, speaks of Christ with many names, and reads scripture and understands the many covenants found there. Greggs offers a programmatic conclusion, setting an agenda for theologies of the church and of other religions and their simultaneous relationality.

American Denominational History Keith Harper 2008-09-24 This work brings various important topics and groups in American religious history the rigor of scholarly assessment of the current literature. The fruitful questions that are posed by the positions and experiences of the various groups are carefully examined. American Denominational History points the way for the next decade of scholarly effort.

Contents Roman Catholics by Amy Koehlinger Congregationalists by Margaret Bendroth Presbyterians by Sean Michael Lucas American Baptists by Keith Harper Methodists by Jennifer L. Woodruff Tait Black Protestants by Paul Harvey Mormons by David J. Whittaker Pentecostals by Randall J. Stephens Evangelicals by Barry Hankins